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Michael von Graffenried holds up a mirror to Cairenes



By Aida Nassar The Daily Star Egypt staff

ichaelvon Graffen-

ichael von Graffenried overcame the bostacles of fear — not his — and automatic temptation to self-censor when he was inally able to exhibit his photographic tableaux in the most unconventional gallery: the rooftop of his building.

Dodging the bare clothesines atop the building some 70 cultural enthusiasts braved last weekend's blustering sandstorm to view von Graffenried's exhibition "Inside Cairo" on the worn walls of the rooftop's small cement huts.

An acclaimed Swiss photographer with a portfolio of photographs from hotspots around the world, von Graffenried is never one to shy away from a challenge.

He is self-taught, and began working as a photographer in 1978. He has been published in many major international mag-

1978. He has been published in many major international mag-azines and newspapers and has exhibited widely. But he considers his first Cairo exhibit a success. The venue may have fallen short of his initial expectations, but it was a testimonial to his sheer determination.

After landing in Cairo, von Graffenried spent some time trying to get to know the city.

"[I'm] hungry to know more about human beings all over. I'm like a plant — I plant myself somewhere and allow myself to grow."

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Von Graffenried's method is simple. He immerses himself in

simple. He immerses himself in the city, and tries to capture images of daily life. His camera is unobtrusive, an archaic looking Widelux that uses normal film. He eased into Cairo, and started by capturing the camel market in Birkash on the outsirts of the city. This made the cut into his final installation with a dynamic image of a Nubian man herding his camels. He then spent two weeks at the American University in Cairo's campus, or as von Graffen

ried calls it "compound" allud-ing to its seclusion from the rest of the city, and photographed the graduation ceremony. Having gained confidence, von Graffenried ventured fur-ther into the city. As the dids o, he began to face some resistance. "Ilearmedhowith in Egypt," von Graffenried told The Daily Star Egypt.

Star Egypt. "Ilearned fear. Ilearned the

hypocrisy."
Accompanied by a friend, von Graffenried jumped over the fence of Al Azhar University, and took two photos before he was apprehended by security.

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He was informed that he needed authorization to pho-tograph in the area, and was pointed in the direction of the Television and Radio Building in Maspero.

There he was introduced to the infamous Egyptian bureau-cracy. He explained that he wanted to capture more than the touristy sites, and wanted access to the inner sanctum of Al Azhar University. It took one month for the authoriza-tion to come through.

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Von Graffenried was also surprised by the reaction he got from Egyptians, particularly those who have viewed his large photographs. When he shared an image of a local bearded butcher, he was asked why he wanted to take a photograph of a terrorist.

"The picture says more about the person looking at it than the photographer," you Graffenried argued. An aver-

age butcher was perceived as a terrorist. Would he have got-ten the same reaction had the butcher been clean-shaven? Probably not. Von Graffenried's images are evocative. Their large for-mat draws the viewer in. But not everybody agrees with his perspective.

not everybody agrees with his perspective. Hamdy Reda, founder of the Artellewa gallery, and a previous participant of the Prohelvetta cultural exchange, had initially considered displaying Von Graffenried's installations, but later declined.

"I didn't like the photographs he took of Cairo," Reda told The Daily Star Egypt. He lett hat von Graffenried had come to Egypt with preconceptions, and had searched for photos that matched his presumptions.

sumptions.
"He didn't make an effort to

"He didn't make an effort to really get to know Egypt."
"His photographs might have upset the people," Reda explains. "(Our) mission is to bring people closer to art, not to make them afraid."
Von Graffenried understands Artellewa's decision, and even agrees that his work might not be the most suitable for the small collers; in the story see of As all

gallery in the slum are of Ard El Lewa. But he doesn't understand

the reaction to his photos.

Von Graffenried tested a printer for his large format images with the photo of the camel souq. Satisfied with the quality, he returned with the rest of his photographs. The supplier re-fused to print them. They felt that his photos were considered press material, and therefore

"Don't you recognize your city?" von Graffenried admonished. "You see what you like to see, and eradicate what you don't like to see."

True, Cairenes might have become blasé about the grime and grit of the city. But it's not simply a matter of turning a blind eye; it's also a matter of feeling that we're constantly being misunderstood.

There's more to Cairo than the mounting piles of garbage, riot police, and religious "extremism." The images that yon Graffenried feels depict the character of the city, might be viewed by some as a form of criticism.

"Ishow the reality of today. We live in a century where reality is not popular anymore." He feels his photos help people to begin to accept the reality that surrounds them.

So why did the bawab and his family agree to exhibit his photos on their rooftop? "We always have artists coming and going here, he yon Graffenried] was the first to visit the rooftop," explains Hisham Gomaa.

"We were comfortable with him."

him."
His elderly father seated on His elderly father seated on the straw mat on the floor is quick to point out that his favorite photo was of the camel souq, and, Gomaa adds, the one of the men praying at the gas stations. The others, they felt, were ordinary.

Gomaa relates this story as yon Graffenired signs the large portrait he took of their family. The photograph is larger than their room, so it's no surprise that they plan to send it back

But even the modest roof-top-cum-gallery had its share of problems. The strong sandstorm blew in a man who became the

blew in a man who became the self-appointed censor. A cameraman from Swiss television — here to film von Graffenried's exhibit — captured the man removing all the Hyers and invitations from the building's entrance on film. The elevator to the roof suddenly (and according to von Graffenried, suspiciously) stopped working. Finally a LE 100 tip ensured that there were no more snags.

100 tip ensured that there were no more snags. After viewing von Graffen-ried's photos, author of the best-selling novel, "The Ya-coubian Building", Alaa Al As-wany said "The artist is gifted

with an eye that picks up all that is significant and dramatic in our daily life; and his photos reflect a life that is similar to our life but more vivid, protound and beautiful. His vision is his, you don't have to agree with it, but you definitely will appreciate it."

Despite the resistance he has faced, von Graffenried plans to come back. "Many people say I like to go back to the scene of the crime," he joked.

Von Graffenried had held exhibitions on Sudan and Algeria. His photographs are held in several permanent museum collections. He published many books, among them: "Sudan. The Forgotten War" (1997), "Naked in Paradise" (1997) and "Inside Algeria" (1998).











Riot police is closing access to Al Azhar Mosque on Friday, Feb. 9



Girl imitating the photographer in Zebellin area, where Chris tians recycle the collected garbage.